

P.O. BOX 78662 12200-59<sup>TH</sup> AVE S. SEATTLE, WA 98178 206.772.4590 206.772.0043 – FAX

### Registration Packet information

Welcome to the tour of a lifetime.

We at Northwest Black Pioneers Educational Programs and Historically Black Colleges and Universities tours strive to provide a program that will provide value and be of service to all high school age students regardless of race, religious background, gender, or grade point average.

This program is open to any and all students willing to make their selves available both in a physical and mental capacity with a desire to succeed and participate in the activities and events associated with the program and/or tour.

Participation and acceptance of the tour requires:

- All documents to be completed accurately signed appropriately and submitted to the program administration in accordance with program policy.
- All deposits and fees have been paid in accordance with program policy.
- Student has participated in meetings, activities and events in accordance with program policy.

Space is limited on the tour to 40 students on a first come basis. A non-refundable deposit of \$325.00 is required to guarantee and hold a space for each student. This deposit must be submitted prior to a student's participation in fundraising activities.

We will not accept an application unless the \$325.00 deposit accompanies it. Once we a have attained our student capacity we will accept applications with the required deposit upon condition to be added to a waiting list.

#### Dates and information to remember:

- Application and deposit deadline November 10th or until tour capacity is met whichever comes first
- ❖ Meeting and event dates see attached itinerary
- Final payment, partial refund and refund dates
- ❖ By signing the payment policies and practice as well as other pages within the registration package you are committing to the terms and conditions within the program registration packet as well as information and decisions discussed during group meeting whether you are in attendance of said meeting or not.

Additional details will be provided at the student meetings, which are held in accordance with the attached itinerary or you may contact our office at the phone number listed below.

Sincerely,

N.W.B.P. Program Administration

#### PROGRAM ADMINISTRATORS



P.O. BOX 78662 12200-59<sup>TH</sup> AVE S. SEATTLE, WA 98178 206.772.4590 206.772.0043 – FAX

### **Payment Policies and Practices**

In order for students to be guaranteed a space on the college tour a non-refundable of \$325.00 deposit is required and will be prioritized on a first come first served basis. If a partial deposit payment is received the student's space does not become guaranteed until full deposit payment is received. Full and Partial payment of deposit is non-refundable.

The organization requirement is that the entire trip balance of \$1,700.00 will be paid in full by the last scheduled group meeting, December 14, 2013. Meeting will resume in January 11, 2014

Tour fee and non-refundable deposit:

All deposits must be made in full upon registration or within 30 days. The deposit can be accepted in 2 payment of \$162.50 upon arrangements. The total cost of the tour is \$1,700.00. The final payment of balances of owing is due December 14, 2013.

Once a deposit is paid in full or in partial NO EXCEPTIONS whatsoever will be made to refund a deposit unless it is due to an organizational mishap including but not limited to required number of enough tour participants, proceeds collected and/or earned via fundraising tour will not fully cover associated tour expenses, cancellation of the tour as deemed necessary by the organization.

Fundraising proceeds:

In order for a tour participants and/or family representative to begin participating in fundraising activities 50% of the trip deposit must be paid and partial application must be received along with that payment.

If you choose to begin participation in fundraising without completing the requirements associated with the deposit the earnings from participation will be held in the general fund until deposit requirements have been completed. Upon completion of deposit requirements fundraising earnings will be applied to your account to reduce the remaining balance.

If a student generates an overage of proceeds from fundraising, the overage amount will remain in the general fund in support of group activities while on the trip.

If a student decides to cancel their reservation on the tour once they have participated in fundraising activities the proceeds will remain in the general fund in support of group activities while on the trip.

Balance payoff:

Upon complete payment of the deposit Parent/Guardian's must commit to making payments that fits within their budget but are not reliant upon generation of proceeds from fundraising activities. The balance owing must be paid in full by December 14, 2013.

Parent/Guardian Signature		, Date	
	PROGRAM ADMINISTRATORS		



P.O. BOX 78662 12200-59<sup>TH</sup> AVE S. SEATTLE, WA 98178 206.772.4590 206.772.0043 – FAX

## Northwest Black Colleges and Universities Tour

TENTATIVE ITINERARY FOR APRIL 2014 TOUR

Join us Spring Break 2014 and an additional week as we embark on our 14<sup>th</sup> annual educational tour of the Historically Black Colleges and Universities (HBCU). Tour Dates are April 7-19, 2014

- Washington D.C/Baltimore. Howard, Morgan State, Coppin State
- Virginia Virginia State, Virginia Union
- North Carolina NC A&T, Winston-Salem, Johnson C Smith
- Georgia Spelman, Morehouse, Clark-Atlanta, Morris Brown
- Alabama Alabama State, Tuskegee
- Louisiana Southern University (Baton Rogue), Xavier
- Mississippi Jackson State, Tougaloo

### **Tour Meeting information:**

Location: Northwest Black Pioneers/Toddler Tech Childcare

12200-59th Ave S. ~Iinside of Southside Church of Christ (Skyway)

Time: 9:00-11:00 a.m.

Meeting Dates: July 13, 2013-Kickoff, Regular meetings will be held the 2<sup>nd</sup> &

4th Saturday of each month from July 2013 - March 2014

#### Tentative Fundraisers/Events and dates

- Roots Family Picnic Sunday, September 1, 2013
- Fish and Chips Fry, Saturday September 28, 2013
- Pancake Breakfast and Auction November 9, 2013-Location TBD

## For more information call:

## Northwest Black Pioneers Office - (206) 772-4590

Note: All Dates, Schools and events/fundraisers are subject to change without notice

6/19/13
P.O. BOX 78662
12200-59<sup>TH</sup> AVE. S.
SEATTLE, WA 98178
206.772.4590
206.772.0043 - FAX

### COLLEGE TOUR REGISTRATION FORM

Student Name:			F	М	Age_
Address:	9	City	·		Zip
Home Phone:	Other	Contact Numb	er		·
Parent or Legal Guardian Name (C	ircle one):		_Phone:		
School:	_Grade:	Cumulative	e GPA_	14-2	-
Registration packet includes the fol Letter of Recommendation, Tour co Student Essay. <b>All forms are due</b>	onduct contrac	t, trip itinerary,	and one		
STUDENT FEES					
<ul> <li>Total Trip Cost is \$1,700.00 (4</li> <li>Payment methods: Cash, Check, Mon Refundable deposit \$325.0</li> <li>Total trip fee must be paid not Fee covers Air transportation, I Fee does NOT cover cost of maspending costs are the responsi</li> <li>CANCELLATION POLICY</li> <li>Full refund excluding Partial refund (50%</li> <li>No refund after January</li> </ul>	Money Order, C 00 is required to later than la lodging and bu eals and incide bility of the st : ng \$325 depose ) prior to Janu	ashier's Check, as to reserve a spot st meeting in E as transportation entals. All meal adent and famil	and Major t on the to December t, incident	r Credit ( tour er ntals and	Cards
Student		AMAZINI SALIKO BIS SALIKO	_Date		
Signature					
Parent			Date_		
Signature	8.				

PROGRAM ADMINISTRATORS

Evelyn Alexander, Ronald Alexander Sr., Robert Delgardo, Dr. Robert Gary, Sr., Michael B. Fortson, Tracey A. Delgardo, Paul Mitchell, Keisha Credit, Jovon Bosley

Please attach a copy of picture ID and a copy of Insurance Card(s)



6/19/13 P.O. Box 78662 12200-59<sup>™</sup> AVE. S. SEATTLE, WA 98178 206.772.4590 206.772.0043 - FAX

## **EMERGENCY FORM**

Student Name:	Bi	rthdate:		
Parent or Legal Guardian	(circle one)			
Name:	Home	Home Phone:		
Mother Work Phone:	Fath	Father's Work Phone:		
EMERGENCY CONTACTS	<u>:</u>			
Name:	Phone:	Relationship:		
Name:	Phone:	Relationship		
Blood Type:	Medication(s):			
Please circle yes or no fo	or the following section:			
Asthma no / yes Epil	lepsy no/yes Blood Dis	sease no/yes Insulin no/yes		
Heart Disease no / yes	Hearing/Vision Impair	ment no/yes		
Are you currently unde	er a Physician's Care? no	/ yes If yes, please explain		
For females, are you processent.	regnant no/yes if yes, tra	vel requires your physicians		
Other Medical informa	ntion (history):			
I authorize and hold har provide medical care in participating on the NW	the event of an emergency	ers/medical professionals to for the above named student while		
Parent/Guardian:				
Signature				



Student Name:

# EDUCATIONAL PROGRAMS AND HISTORIC BLACK COLLEGE TOUR WWW.NWBPCOLLEGETOUR.COM

P.O. Box 78662 12200-59<sup>TH</sup> AVE. S. SEATTLE, WA 98178 206.772.4590 206.772.0043 – FAX

6/19/13

### SCHOOL LETTER OF RECOMMENDATION

	. La sala ligação de deservação de la compansión de la compansión de la compansión de la compansión de la comp					
Thank you for taking time to complete the the above named student as part of his/her proceed to the college tour program. Your completion of students possess the appropriate social skill nature.	participation on the N this letter will help to	lorthw ensur	est E e tha	Black at sel	Pio lecte	neers d
Listed below are attributes that the Northwoto possess in order to participate in the collescale of 1-5 with $1 = poor$ , $3 = average$ and best fits the student's commonly displayed	ege tour program. The $5 = \text{excellent}$ . Pleas	ne beh	avio	r rati	ng is	s on a
<ul> <li>Personal conduct outside of the</li> </ul>	classroom	1	2	3	4	5
<ul> <li>Respect for peers</li> </ul>			2	3	4	5
<ul> <li>Respect for superiors</li> </ul>			2	3	4	5
<ul> <li>Ability to follow rules/expectations</li> </ul>			2	3	4	5
Number of disciplinary actions N/A						
Parent/Guardian Authorization: I hereby give my consent for the release child to participate in the NWBP college Parent/Guardian:		eted in	form	atior	n for	my
Signature						
Form Completed By:	Tit	le:		-		
Signature	Date	Ph	none			



P.O. Box 78662 12200-59<sup>TH</sup> AVE. S. SEATTLE, WA 98178 206.772.4590 206.772.0043 – FAX

### CONDUCT CONTRACT

Respectful conduct and behavior is required at all times on the trip. The expectation is that all participants will follow all tour rules and represent themselves in positive and dignified manner. Following are the basic expectations for all participants. Complete tour rules and expectations are detailed in the tour handbook.

- 1. CHEERFUL Positive attitude, have fun and smile
- 2. INITIATIVE Be responsible, cooperate, participate, ask questions
- 3. ORGANIZATION Be responsible, follow directions
- 4. RESPECT For others, respect differences of other people/places
- 5. CONVERSATIONALIST Know when to talk, stay involved and participate
- 6. PATIENCE Listen, gather information, set an example, be willing to adapt, chill
- 7. CREATIVE Be flexible, express yourself, be a good problem solver
- 8. DEPENDABLE Responsible (self), trustworthy, follow rules and guideline
- 9. TRUSTWORTHY Be reliable, stick to your WORD!
- 10. RESPECT others feelings, give corrective/positive feedback
- 11. CURFEW Honor the 11:00 PM curfew
- 12. LANGUAGE Please do not use profanity/No fighting or arguing
- 13. PAY ATTENTION, STAY FOCUSED AND RESPECT CAMPUS SPEAKERS AND TOUR GUIDES

Student	Date
Signature	
Parent/Guardian:	
Signature	

**PROGRAM ADMINISTRATORS** 



P.O. Box 78662 12200-59<sup>TH</sup> AVE. S. SEATTLE, WA 98178 206.772.4590 206.772.0043 – FAX

### STUDENT ESSAY

A student essay is required for your participation on the college tour program.

Please complete at minimum a one-page typed essay, double-spaced with 11-point font explaining how your participation on the Northwest Black Pioneer College Tour Program will support your future educational and career goals.

Please sign and date your essay and include your name, grade and school typed at the bottom of your essay. Also include a parent/guardian signature. Essay is due no later than December 13.

### HP Officejet Pro 8500 A910 All-in-One series

Fax Log for NWBP-Toddler Tech 2067720043 Jun 19 2013 2:38PM

## **Last Transaction**

Date	Time	Туре	Station ID	Duration	Pages	Result
3.				Digital Fax		
Jun 19	2:37PM	Fax Sent	13124532391	0:58 N/A	2	OK